



**Angelina County Exposition Center**  
1200 Ellen Trout Dr. Lufkin, Texas 75901  
P 936.637.3976 / F 936.637.0824  
[www.angelinacounty.net/expo](http://www.angelinacounty.net/expo)

## ANGELINA COUNTY EXPOSITION CENTER RENTAL APPLICATION FORM

Name of Organization: \_\_\_\_\_

Name of Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Event Date(s): \_\_\_\_\_

Description of Event: \_\_\_\_\_

Purpose of Organization: \_\_\_\_\_

Type of Organization:  Proprietorship  Partnership  Corporation  Non-Profit  
 Other (Specify) \_\_\_\_\_

Use of Premises:  Main Building  Pavilion  Special Events Room  
 Barn 1  Barn 2  Barn 3  Barn 4

Hours of Event by day \_\_\_\_\_  
\_\_\_\_\_

### Ground Rules and Other Information:

RV hookup fees apply to ANY electrical outlet on the property.  
\$500 deposit due with signed rental agreement.

AGENT:

Angelina County Exposition Center

TENANT:

\_\_\_\_\_

BY: \_\_\_\_\_  
Burt Hairgrove, Expo Director / Date

By: \_\_\_\_\_  
Guarantor / Date