

# Angelina County Appraisal District

P.O. Box 2357, 418 N. Second, Lufkin, Texas 75902-2357 (936) 634-8456 FAX (936) 634-8758  
www.angelinacad.org



## BOARD OF DIRECTORS

**Board  
Chairman**  
Kent Walker

**Vice-Chairman**  
David Box

**Secretary**  
Garland Hawk

Billie Page  
Robert Adams  
Joe Bridges  
Larry Kegler  
Terry Pitts  
Guessippina  
Bonner  
Mike Terrell

## NOTICE OF MEETING OF THE ANGELINA COUNTY APPRAISAL DISTRICT BOARD OF DIRECTORS

NOTICE IS HEREBY GIVEN THAT THE ABOVE-NAMED BOARD OF DIRECTORS  
WILL HOLD A REGULAR MEETING ON

THURSDAY, MAY 16, 2024, AT 8:30 AM

105 MILES WAY SUITE 300, LUFKIN, TEXAS 75902

### THE AGENDA FOR THE MEETING IS AS FOLLOWS:

- 1) DECLARE A QUORUM AND CALL THE MEETING TO ORDER;
- 2) INVOCATION AND PLEDGE OF ALLEGIANCE;
- 3) PUBLIC COMMENTS;
- 4) APPROVE CONSENT AGENDA;
  - A. Minutes of Previous Meeting April 25, 2024;
  - B. Financials Reports for April 2024;
- 5) PRESENTATION OF 2023 AUDIT BY TONY MCGOWEN OF AXLEY & RODE;  
CONSIDERATION AND BOARD ACTION, IF ANY;
- 6) CONSIDERATION AND BOARD ACTION CONCERNING 2025  
PRELIMINARY BUDGET;
- 7) RETIRE TO CLOSED MEETING PURSUANT TO THE FOLLOWING  
SECTIONS OF THE TEXAS OPEN MEETINGSW ACT;  
  
551.074 An executive session will be held for the purpose of deliberating the  
appointment evaluation, reassignment, duties, discipline, or dismissal of a public  
officer or employee; or to hear a complaint or charge against an officer or employee;
- 8) RETURN TO OPEN SESSION;
- 9) CONSIDERATION AND BOARD ACTION, IF ANY, TO ITEMS DISCUSSED  
IN CLOSED SESSION;
- 10) CHIEF APPRAISER REPORT;
- 11) DATE FOR NEXT BOD MEETING: AUGUST 15, 2024;  
ACAD, 105 MILES WAY, SUITE 300, LUFKIN, TX 75902;
- 12) ADJOURNMENT;

**Chief Appraiser**  
Tim Chambers

**FILED**  
AT 9:40 'CLOCK A.M.

**MAY 10 2024**

AMY FINCHER  
County Clerk, County Court at Law  
Angelina County, Texas  
By STH