

Angelina County



Keith Wright, P.E.
County Judge

P.O. BOX 908
LUFKIN, TEXAS 75902-0908

OFFICE (936) 634-5413

NOTICE OF REGULAR SESSION
ANGELINA COUNTY COMMISSIONERS COURT
10:00 A.M., TUESDAY, OCTOBER 13, 2026,
ANGELINA COUNTY COMMISSIONERS COURTROOM AND ANNEX, 211 EAST
SHEPHERD AVE. RM.106 LUFKIN, TEXAS

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

AGENDA

1. Call to order and welcome;
2. Opening prayer: Pastor Justin Easley, Harmony Hill Baptist Church, Lufkin, Texas;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;

CONSENT AGENDA

5. Consider approval of the minutes of September 22, 2026 Regular Session of Commissioners Court Meeting;

6. Discussion/action on Budget transfer for Angelina County Expo;

Transfer from: Expo Repairs	#088-188-4301	\$1,485.00
Oil and Gas	#088-188-4307	\$6,000.00
Shavings	#088-188-4550	\$6,300.00
Transfer to: R&M Grounds	#088-188-4308	\$13,785.00

*To cover expenses and additional repairs for the remainder of 2026

7. Discussion/action on Budget transfer for County Parks;

Transfer from: Capital Outlay	#022-122-4995	\$1,000.00
Transfer to: Telephone/Internet	#022-122-4701	\$1,000.00

*Unforeseen increase in the cos of Internet service

8. Discussion/action on Budget transfer for County Jail;

Transfer from: Utility Electricity	#010-025-4702	\$10,000.00
Transfer to: Supplies Office	#010-025-4615	\$5,000.00
Prisoner Transport	#010-025-4415	\$5,000.00

*Increased number of transports growing with the expansion of the Jail

9. Discussion/action on Budget transfer for District Attorney;

Transfer from: Trial Expense	#010-055-4621	\$5,000.00
Trial Transcripts	#010-055-4669	\$2,000.00
Forfeiture Conting	#079-179-4647	\$6,000.00
Transfer to: Train Personnel	#010-055-4248	\$5,000.00
Investigation Exp	#010-055-4411	\$2,000.00
DA Invest. Exp	#079-179-4621	\$6,000.00

*To cover the cost of Personnel Training, rising fuel cost, and purchase of firearms for Law Enforcement safety and security purposes

10. Consider approval of any departmental reports and routine items;

11. Discussion/action on approval and authorization for payment of the bills as submitted by the County Auditor;

BUSINESS AGENDA

12. Discussion/action on accepting the Resignation from Cary Sims, County Extension Agent for Angelina County;

13. Discussion/action on a request from Cary Sims, County Extension Agent to transfer the Extension Department Head role to Joel Redus as Tuesday, October 13, 2026;

14. Discussion/action on a Proclamation proclaiming October, 2026 as Domestic Violence Awareness Month in Angelina County;
15. Appearance of Errol Collins, EGA Consultants, LLC Engineers & Surveyors to discuss and request approval of the final of Parker Bates Road place in Pct. #2;
16. Appearance of Eric Carver from Carr, Riggs & Ingram, LLC to Present FYE 12/31/25 financial audit report;
17. Appearance of Jill Brewer, County Treasurer, to present, discuss and request approval of the Treasurer Monthly Report, Month Ended August 2026;
18. Discussion/action on a Proposal for Legal Research and Drafting of Road Use Agreement between Angelina County and AMP Z Champion Data Center Holdings, LLC. The fee will come from Legal Services;
19. Discussion/action to abandon portions of N. Homer Alto Hwy from essentially the Bodan Cemetery Road intersection to the Newman Cemetery Road intersection in Pct. #1;
20. Discussion/action on approving a Road Use Agreement to be used by Oil and Gas Companies or other companies hauling large or overweight materials;
21. Discussion/action on Agreement to be used by Logging Companies to inform the Road and Bridge Department about operations being done in Angelina County;
22. Discussion/action on contributing \$5,000.00 from the Opioid Abatement Revenue to the Mosaic Center. Payment will come from the Contingency Fund this year.
23. Discussion/action to approve the lease/purchase of a Rotary Mixer with a 5-year lease for a total price of \$644,973.70 starting in January of 2027;
24. Discussion/action to approve the lease/purchase of two Mini Excavators with a 3-year lease for a total price of \$374,110.82 for both Units starting in January 2027;
25. Discussion/action to approve and sign the Contract with Texas Materials for the planning and resurfacing of Chimney Rock Street;
26. Discussion/action on 2027 Holiday Schedule for Angelina County;
27. Discussion/action on consideration of a Resolution authorizing the Sheriff's Office to apply for the Bureau of Justice Assistance (BJA) FY 2026 Edward Byrne Memorial Justice Assistance Grant (JAG) Program;
28. Recess or adjourn;



KEITH WRIGHT, COUNTY JUDGE
ON BEHALF OF ANGELINA COUNTY
COMMISSIONERS' COURT

Note: Consent Agenda items will be considered jointly without discussion by the court.
Consent Agenda items can be moved to the Business Agenda at the request of the County Judge or
any Commissioner present.

FILED
AT 8:02 O'CLOCK A.M.

OCT 07 2026

AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By 