

Angelina County

FILED
AT 1:34 O'CLOCK P.M.

OCT 21 2026



AMY FINCHER
County Clerk, County Court at Law
Angelina County, Texas
By: AF

Keith Wright, P.E.
County Judge

P.O. BOX 908
LUFKIN, TEXAS 75902-0908

OFFICE (936) 634-5413

**NOTICE OF REGULAR SESSION
ANGELINA COUNTY COMMISSIONERS COURT
10:00 A.M., TUESDAY, OCTOBER 27, 2026,
ANGELINA COUNTY COMMISSIONERS COURTROOM AND ANNEX, 211 EAST
SHEPHERD AVE. RM.106 LUFKIN, TEXAS**

NOTICE IS HEREBY GIVEN, PURSUANT TO SECTION §551.041 OF THE TEXAS GOVERNMENT CODE, THAT THE COMMISSIONERS' COURT OF ANGELINA COUNTY, TEXAS, WILL MEET IN REGULAR SESSION AT THE ABOVE-NAMED TIME, DATE, AND LOCATION AT WHICH TIME ALL MATTERS PERTAINING TO THE FOLLOWING ITEMS WILL BE DISCUSSED AND CONSIDERED:

AGENDA

1. Call to order and welcome;
2. Opening prayer Reverend Stephen Pinkney, New Beginning Baptist Church, Lufkin, TX;
3. Pledge of Allegiance to the Flag of the United States of America and to the Flag of the State of Texas;
4. Public Forum;

CONSENT AGENDA

5. Consider approval of the minutes of October 13, 2026 Regular Session of Commissioners Court Meeting;
6. Consider approval of the minutes of October 21, 2026 Special Emergency Session Extending Burn Ban of Commissioners' Court;

7. Discussion/action on Budget transfer for JP, precinct #2.;

Transfer from: Training Personnel	#010-077-4248	\$1,000.00
Transfer to: Office Supplies	#010-077-4615	\$1,000.00

*Supplement office supplies budget for the remainder of 2026

8. Discussion/action on Budget 2026 transfers for District Attorney;

Transfer from: Forfeiture Contingency	#079-179-4647	\$ 1,700.00
Transfer to: Forfeiture Office Supplies	#079-179-4615	\$ 1,700.00

*For the purchase of 12 TB hard drives

9. Consider approval of budget transfer for Angelina County Attorney's Office General Fund (2026 budget):

Transfer from: Training Personnel	#010-012-4248	\$1,200.00
Transfer to: Investigation Expense	#010-012-4411	\$1,200.00

*To cover the cost for investigator vehicle service, rifle and ammunition

10. Consider approval of any departmental reports and routine items;

11. Discussion/action on approval and authorization for payment of the bills as submitted by the County Auditor;

BUSINESS AGENDA

12. Appearance of Jill Brewer, County Treasurer, to present, discuss and request approval of the Treasurer Monthly Report, Month Ended September 2026;

13. Discussion/Action on consideration of transfer of 2025 Chevy 2500HD pickup Unit #2510 from sheriff's office to the road and bridge department;

14. Discussion/Action on consideration of lease of 2026 Chevrolet pickup from Lake Country Chevrolet under BuyBoard contract for \$49,438.75 with 3 year lease financing from Investar Bank, N.A. of Wichita Falls at 5.53% interest with \$1.00 purchase at the end of the lease term. Payment from sheriff's office SB 22 funds;

15. Discussion/action on distributing the 2023-2026 allocations of Unclaimed Property Capital Credits totaling \$54,541.09 received from the State Comptroller;

16. Discussion/action on approving a Purchasing Guideline and Competitive Bid Requirement Policy to be implemented by all county departments;

17. Discussion/action on approving a Fixed Asset Policy to be implemented by all county departments;
18. Discussion/Action on approving the First Amended Order Establishing Load Limit and Permit to Operate Overweight Vehicles on Angelina County Roads;
19. Discussion/Action on approving a Road Use agreement to be used by Oil and Gas Companies or other companies hauling large or overweight materials;
20. Discussion/Action on agreement to be used by Logging Companies to inform the Road and Bridge Department about operations being done in Angelina County;
21. Recess or adjourn;



KEITH WRIGHT, COUNTY JUDGE
ON BEHALF OF ANGELINA COUNTY
COMMISSIONERS' COURT

Note: Consent Agenda items will be considered jointly without discussion by the court.
Consent Agenda items can be moved to the Business Agenda at the request of the County Judge or any Commissioner present.