

FILED  
AT 10 O'CLOCK P M

MAR 13 2025

AMY FINCHER  
County Clerk, County Court at Law  
Angelina County, Texas  
By 

BEULAH WATER SERVICE CORPORTION  
12182 F.M. 58  
LUFKIN, TEXAS 75901  
936-829-4247  
[beulahwater@consolidated.net](mailto:beulahwater@consolidated.net)

BEULAH WATER SUPPLY WILL HAVE A SPECIAL MEETING TUESDAY, MARCH 18<sup>TH</sup> 2025 AT 5:30 IN THE WATER OFFICE AT 12182 F.M. 58 STE 200 LUFKIN, TEXAS 75901.

AGENDA  
MARCH 18<sup>TH</sup> 2025

- I. CALL TO ORDER
- II. JANUARY BOD MEETING MINUTES AND ANY SPECIAL MINUTES
- III. JANUARY FINANCIAL STATEMENTS
- IV. FEBRUARY BOD MEETING MINUTES AND ANY SPECIAL MINUTES
- V. FEBRUARY FINANCIAL STATEMENTS
- VI. YEAR END STATEMENTS FOR THE CPA – KEVIN MACKAY
- VII. BUDGET
- VIII. UPDATE WATER RATES
- IX. OFFICE MANAGEMENT
- X. OPERATION MANAGER
- XI. OLD BUSINESS
- XII. NEW BUSINESS
- XIII. ADJOURN



VICE PRESIDENT - KEVIN MOORE  
OFFICE MANAGER – VICKI WILLIS