

**DEEP EAST TEXAS SELF INSURANCE FUND
NOTICE OF BOARD MEETING**

Location: 1615 S. Chestnut St.
Lufkin, TX 75901

Date: August 26, 2025
Time: 1:30 PM

FILED
AT 10:18 O'CLOCK **AM**
AUG 19 2025
ANGELINA COUNTY CLERK
County Clerk, County Court at Law
Angelina County, Texas
By **GR**

***AGENDA**

1. Call to order by Chair Mr. Kelley Holcomb.

Consent Agenda

2. Consideration and Approval of the Minutes of June 24, 2025, board meeting

Regular Agenda

3. Consideration and Approval of the Carr, Riggs, & Ingram LLC (Axley & Rode) Engagement Letter.
4. Consideration and Approval of the Rudd Wisdom Engagement Letter.
5. Presentation by Athens Administrators
6. Presentation by Injury Management Organization (IMO)
7. Presentation by RxBridge
8. Presentation by Midwest Employers Casualty
9. Presentation by White Espey, PLLC
10. Presentation by Commercial Risk Services Inc.
11. Staff Briefings:
12. Adjourn:

Certification of Posting of Notice of Meeting

I, Dustin Hill, the undersigned, hereby state that the foregoing Notice was posted at a place convenient to the public in the Fund's administrative office, a place convenient to the public in the Angelina County courthouse, and on the Secretary of State's website, on or before August 19, 2025, which was at least 7 days before the day of the meeting.


Dustin Hill