

# Jill Brewer Angelina County Treasurer Monthly Report for March 2024

#### The State of Texas County of Angelina Affidavit

The Treasurer's Monthly report includes, but is not limited to, money received and disbursed, county long-term debt, and any other notable proceedings in the Treasurer's office that would pertain to the financial position of Angelina County. LGC §114.026(d).

All investments are in compliance with both the Public Funds Investment Act and the Angelina County Investment Policy. As Angelina County Treasurer, I believe that the "return of principal" takes precedent over any "return on investment" (i.e. investment income) §LGC 2256.023

Therefore, I, Jill Brewer, County Treasurer in and for Angelina County do hereby present this report as true and correct statement, to the best of my knowledge.

Filed with accompanying report titled "Treasurer's Monthly Report", Angelina County, on this 23th day of April 2024.

Hill Brower County Treasurer

Amy Fincher, County Clerk (recorded in minutes of meeting)

Commissioners Court, having reviewed the monthly Treasurer's Report, as presented, does hereby approve this report and acknowledges the filing of this report in the official minutes of this scheduled meeting of Angelina County Commissioners Court, on this 23th day of April 2024.

Keith Wright, County Judge

Kent Walker, Commissioner, PCT 1

Kepnit Kennedy, Commissioner, PCT 2

Terry Pus, Commissioner, PCT 3

Kenneth Jeffrey, Commissioner, PCT 4



### ACTIVITIES FOR THE OFFICE OF THE ANGELINA COUNTY TREASURER

#### FOR THE MONTH PRESENTED

#### March 2024

#### INVESTMENT SUMMARY

|   |    | BEGINING      |           |              |                   |       |                |     | ENDING        |                   | % OF        |
|---|----|---------------|-----------|--------------|-------------------|-------|----------------|-----|---------------|-------------------|-------------|
| INVESTMENT POOLS  |    | BALANCE       | INTE      | EREST EARNED | (WITHDRAWLS)      | 1     | DEPOSITS       |     | BALANCE       | INTEREST RATE     | INVESTMENTS |
| EXSTAR WASTE MANAGEMENT 080                                       | \$ | 1,330,387.30  |           | 5,987.00     |                   |       |                | \$  | 1,336,374.30  | 5.2986%           |             |
| TEXSTAR EMPLOYEE BENEFIT FUND 012                                 |    | 2,238,833.26  |           | 10,075.21    |                   |       |                |     | 2,248,908.47  | 5,2986%           |             |
| EXSTAR GEN FUND   |    | 107,669.17    |           | 484.55       |                   |       |                |     | 108,153,72    | 5.2986%           |             |
| EXAS CLASS CSCD   |    | 331,493.75    |           | 1,480.41     |                   |       |                |     | 332,974_16    | 5.2566%           |             |
| EXAS CLASS TAX NOTES 2024 (JAIL EXPANSION)                        |    | 6,008,396.49  |           | 26,832.79    |                   |       |                |     | 6,035,229.28  | 5.2566%           |             |
| EXAS CLASS- GENERAL-ARPA FUNDS begin 08,01.23                     |    | 6,769,688.68  |           | 30,232.62    |                   |       |                |     | 6,799,921.30  | 5,2566%           |             |
| EXAS CLASS SETTLEMENT 1999  |    | 478,639.31    |           | 2,137.52     |                   |       |                |     | 480,776.83    | 5.2566%           |             |
| EXPOOL  |    | 34,652,292.39 |           | 150,855.80   | (1,900,000.00)    |       | 418,996.23     |     | 33,322,144.42 | 5.3161%           |             |
|   | S  | 51,917,400.35 | =//<br>=: |              |                   |       |                | \$  | 50,664,482.48 | 10<br>20          | 64.94%      |
| INSURED CASH SWEEP  |    |               |           |              |                   |       |                |     |               |                   |             |
| NBWF- ICS   | \$ | 10,864,341.79 | =0        | 50,600.13    |                   |       |                | \$  | 10,914,941.92 | 5,4657%           | 13.99%      |
|   |    |               |           |              |                   |       |                |     |               |                   |             |
| MONEY MARKET  |    |               |           |              |                   |       |                | _   |               |                   |             |
| OMMERCIAL BANK MONEY MARKET                                       | \$ | 3,069,520.19  | = 5       | 7,431.46     |                   |       | 1,000,000.00   | \$  | 4,076,951.65  | 3.0400%           | 5.23%       |
| INTEREST BEARING CHECKING   | -  |               | - 5       |              |                   |       |                |     |               |                   |             |
| EPOSITORY BANK  | \$ | 853,867.16    | =77       | 417.39       | (6,227,748.98)    |       | 6,636,707.34   | \$  | 1,263,242.91  | 0.2500%           | 1.62%       |
| CERTIFICATES OF DEPOSIT PORTFOLIO                                 |    |               |           |              |                   |       |                |     |               |                   |             |
| INANCIAL NORTHEASTERN   | \$ | 5,696,393.20  |           | 9,398.40     | (6,419.19)        |       |                | \$  | 5,699,372,41  | attached schedule |             |
| BANK  |    | 200,000_00    |           |              |                   |       |                |     | 200,000.00    | 5.0000%           |             |
| OMMERCIAL BANK OF TEXAS 7 MO                                      | -  | 5,200,000.00  |           |              |                   |       |                |     | 5,200,000.00  | 5.2500%           |             |
| OTAL OF LYONAN INVIDENTALIS                                       |    | 11,096,393.20 |           | 405.000.00   | (0.404.440.47)    |       |                |     | 11,099,372.41 | 20                | 14.23%      |
| OTAL OF LIQUID INVESTMENTS  |    | 77,801,522.69 | 3         | 295,933.28   | \$ (8,134,168.17) | 3     | 8,055,703.57   | \$  | 78,018,991.37 | €;                |             |
| MICCELL ANEQUE TEME   |    | FMV*          |           | ICB*         |                   |       |                |     |               |                   |             |
| MISCELLANEOUS ITEMS   | ¢. | 8,809,702.66  | e.        |              |                   |       |                |     |               |                   |             |
| /aste Mgmt TRUST as of 12.31,2023                                 | \$ | 654,408.38    | Ð         | 9,159,151.65 | PAYROLL           | •     | 1,767,696.80   |     |               |                   |             |
| ALES TAX PAYMENT FROM STATE                                       |    | 819,636.27    |           |              | FATROLL           | Þ     | 1,707,090.80   |     |               |                   |             |
| -T-D INTEREST EARNED<br>AX NOTE 2020 FUNDS IN DEPOSITORY CHECKING | \$ | 134,039.24    |           |              |                   | A X/E | DACE WEIG      | тиг | ED INDICATO   | DC                |             |
|   | Φ  | 134,039.24    |           |              |                   |       | I OVERALL IN I |     |               | 24                |             |
| fair market value *investment cost basis                          |    |               |           |              |                   |       |                |     |               |                   |             |
|   |    |               |           |              |                   |       | OVERALL PER    |     |               | 4.96%             |             |
|   |    |               |           |              |                   |       | AY US TREASUI  |     |               | 5.29%             |             |

#### **LONG TERM DEBT FOR THE YEAR 2024**

|  | BALANCE            |     |              |                   | (  | CHANGE IN    |    | BALANCE      |
|--|--------------------|-----|--------------|-------------------|----|--------------|----|--------------|
| ACCOUNT NAME                           | 01.01.24           | PRI | INCIPAL PAID | <br>INTEREST PAID |    | ASSETS       | IV | IONTH END    |
| ANTICIPATION NOTES 2020 URS            | \$<br>3,593,632.28 | \$  | (455,000.00) | \$<br>(24,290.24) |    |              | \$ | 3,114,342.04 |
| ANTICIPATION NOTES 2024 JAIL EXPANSION | \$<br>9            |     |              |                   | \$ | 6,000,000.00 | \$ | 6,000,000.00 |
| CANON FINANCIAL SERVICES               | \$<br>10,065.66    |     | (8,933.32)   |                   |    |              |    | 1,132.34     |
| TOTAL LONG TERM INDEBITNESS            | \$<br>3,603,697.94 | \$  | (463,933.32) | \$<br>(24,290.24) | \$ | 6,000,000.00 | S  | 9,115,474.38 |

### ANGELINA COUNTY CERTIFICATE OF DEPOSIT SCHEDULE FOR THE MONTH ENDED MARCH 2024

|            |  |                                   |             |            |              |               | ANINITTAY        |
|------------|--|-----------------------------------|-------------|------------|--------------|---------------|------------------|
|            | COUNTY   |                                   | COUPON      |            |              |               | ANNUAL           |
| BANK       | ACCOUNT  | NAME                              | FREQUENCY   | MATHDITY   | Y DURATION   | AMOUNT        | INTEREST<br>RATE |
|            | NORTHEASTERN   |                                   | TREQUENCT   | MATORIT    | DURATION     | AMOUNT        | KATE             |
| TINAICIALI |  | OBACCO STLMT)                     |             |            |              |               |                  |
|            |  | ARLES SCHWAB BANK, SSB            | AT MATURITY | 11/14/2024 | 12 MO        | 200,000       | 5.45%            |
|            |  | JTHEAST BANK                      | AT MATURITY | 11/22/2024 | 12 MO        | 100,000       | 5.40%            |
|            |  | ICRONY BANK                       | SEMI-ANNUAL | 4/15/2024  | 24 MO        | 200,000       | 2.30%            |
|            |  | RGAN STANLEY                      | SEMI-ANNUAL | 5/13/2024  | 24 MO        | 202,000       | 2.85%            |
|            |  | DER BANK, NA                      | SEMI-ANNUAL | 6/3/2024   | 36 MO        | 100,000       | 0.25%            |
|            |  | V YORK COMMUNITY BANK             | SEMI-ANNUAL | 6/3/2024   | 36 MO        | 200,000       | 0.35%            |
|            |  | LIE MAE BANK                      | SEMI-ANNUAL | 8/26/2024  | 36 MO        | 200,000       | 0.65%            |
|            |  | EENSTATE CU NORTH                 | SEMI-ANNUAL | 10/15/2024 | 36 MO        | 200,000       | 0.70%            |
|            |  | TAGON FCU                         | MONTHLY     | 1/31/2025  | 36 MO        | 200,000       | 1,25%            |
|            | 1131   | Moonied                           | MONTE       | 1/31/2023  | 50 1410      | \$ 1,602,000  | 1,2370           |
|            | ANGELINA CO GI   | ENERAL FUND                       |             |            |              | _,,,,,,,,     |                  |
|            | -  | SS THAN 12 MONTHS)                |             |            |              |               |                  |
|            |  | PEAK CU                           | MONTHLY     | 11/20/2024 | 12MO         | 200,000       | 5.75%            |
|            | The state of the s | ST TECHNOLOGY FED CU              | AT MATURITY | 5/10/2024  | 12 MO        | 200,000       | 5.10%            |
|            | A Corp. Co.  | SHINGTON TRUST COMPANY            | AT MATURITY | 5/24/2004  | 9 MO         | 200,000       | 5.25%            |
|            |  | ELECTRIC                          | MATURITY    | 3/28/2025  | 12 MO        | 100,000       | 5.20%            |
|            |  | Y BANK                            | SEMI-ANNUAL | 8/12/2024  | 24 MO        | 200,000       | 3,35%            |
|            |  | ERICAN EXPRESS NATIONAL BANK      | QUARTERLY   | 8/12/2024  | 24 MO        | 200,000       | 3.35%            |
|            | UBS  | BANK USA                          | MONTHLY     | 8/12/2024  | 24 MO        | 200,000       | 3.35%            |
|            | CAP  | ITAL ONE BANK USA, NAT'L ASSOC-GA | SEMI-ANNUAL | 8/12/2024  | 24 MO        | 200,000       | 3.30%            |
|            |  | ITAL ONE BANK USA, NAT'L ASSOC-ML | SEMI-ANNUAL | 8/12/2024  | 24 MO        | 200,000       | 3.30%            |
|            |  | INEXUS CU                         | MONTHLY     | 8/15/2024  | 24 MO        | 200,000       | 3.30%            |
|            |  |                                   |             |            |              | \$ 1,900,000  |                  |
|            | LONG TERM (MO  | RE THAN 12 MONTHS)                |             |            |              |               |                  |
|            | TRU  | STAR BANK                         | MONTHLY     | 5/22/2026  | 30 MO        | 200,000       | 5.00%            |
|            | SOU  | THPOINT BANK                      | MONTHLY     | 5/29/2025  | 18 MO        | 200,000       | 5.30%            |
|            | TRL  | AD BUSINESS BANK                  | MONTHLY     | 5/30/2025  | 18 MO        | 200,000       | 5.30%            |
|            | COF  | LP AMER FAM                       | MATURITY    | 9/29/2025  | 18 MO        | 200,000       | 5.15%            |
|            |  |                                   |             |            |              | \$ 800,000    |                  |
|            |  |                                   |             |            |              |               |                  |
|            | US TREASURY TA   | XNOTES 2020                       |             |            |              |               |                  |
|            | TSR  | YS5756732                         | AT MATURITY | 6/25/2024  | 12 WEEK      | 425,000       | 0,95%            |
|            | TSR  | YS5668798                         | AT MATURITY | 4/25/2024  | 12 WEEK      | 497,000       | 0.95%            |
|            | TSR  | YS570643                          | AT MATURITY | 5/23/2024  | 12 WEEK      | 470,000       | 0.95%            |
| UBANK      |  |                                   |             |            |              | \$ 1,392,000  |                  |
|            | GENERAL FUND   |                                   |             |            |              |               |                  |
|            | CHE  | STNUT                             | AT MATURITY | 4/14/2024  | 12 MO        | \$ 200,000    | 5.00%            |
| COMMERCIA  | AL BANK OF TEX   | AS                                |             |            |              |               |                  |
|            | ARPA FUNDS   |                                   |             |            |              |               |                  |
|            | ANG  | GELINACO 7 MO CD                  | AT MATURITY | 6/28/2024  | 7 MO         | 5,200,000     | 5.25%            |
|            |  |                                   |             |            |              | \$ 5,200,000  |                  |
|            |  |                                   | TOT         | I INVESTM  | ENTS IN CD'S | \$ 11,094,000 |                  |
|            |  |                                   | 1017        |            |              |               |                  |
|            |  |                                   |             | WAN        |              | DAYS          |                  |
|            |  |                                   |             | WAY        | 4.06%        |               |                  |

I, Jill Brewer, Treasurer, in and for Angelina County Texas do hereby certify this monthly report to be a correct and accurate report of all Angelina County transactions in the bank and investment accounts under the control of the County Treasurer for the report of MARCH 2024.

## TREASURER'S REPORT SUMMARY DATE RANGE 03/01/2024-03/31/24

| FUND                                    | BEGINNING<br>CASH&CASH<br>EQUIVALENTS | IET CHANGE<br>REVENUES | ET CHANGE<br>PENDITURES | T CHANGE<br>ASSETS | T CHANGE<br>ABILITIES | CALCULATED<br>ENDING<br>BALANCE |
|---|---------------------------------------|------------------------|-------------------------|--------------------|-----------------------|---------------------------------|
| 010 - GENERAL FUND                      | \$ 30,090,580.72                      | \$<br>739,400.86       | \$<br>2,285,247.50      | \$<br>**           | \$<br>2               | \$ 28,544,734.08                |
| 011 - M.H.M.R. SERVICES                 | 44,244.95                             |                        | 5,560.00                | 100                | =                     | 38,684.95                       |
| 012 - EMPLOYEES BENEFIT FUND            | 1,934,156.87                          | 539,414.20             | 310,177.46              | 123                | =                     | 2,163,393.61                    |
| 013 - JURY FUND                         | 398,731.89                            | =                      | 4,637.00                |                    | *                     | 394,094.89                      |
| 014 - ELECTION SERVICES CONTRACT FUND   | 43,546.34                             | -                      |                         | -                  | 3                     | 43,546.34                       |
| 018 - JUVENILE PROBATION FEES FUND      | 64,098.35                             | ₩                      | 2                       | *                  | 힅                     | 64,098.35                       |
| 020 - LAW LIBRARY FUND                  | 97,978.03                             |                        |                         | :#8                | -                     | 97,978.03                       |
| 022 - CASSELS,BOYKINS PARK              | 88,634.25                             | 9,675.74               | 9,047.23                | (2)                | 2                     | 89,262.76                       |
| 025 - ADULT PROBATION                   | 765,310.00                            | 432,891.00             | 100,949.02              | 980                | *                     | 1,097,251.98                    |
| 028 - JUVENILE SERVICES                 | 1,821,659.89                          | 4,550.00               | 155,824.05              |                    | -                     | 1,670,385.84                    |
| 029 - RECORD MANAGEMENT, COUNTY         | 1,345,406.46                          | <b>E</b>               | 9,060.28                |                    | -                     | 1,336,346.18                    |
| 035 - COUNTY UNIT ROAD SYSTEM           | 6,949,084.74                          | 75.00                  | 403,338.11              |                    | *                     | 6,545,821.63                    |
| 036 - SECURITY FEES FUND                | 411,814.31                            | -                      | 668.33                  | :20                | 2                     | 411,145.98                      |
| 037 - RECORD MANAGEMENT , DIST          | 310,744.10                            | 2                      |                         |                    | *                     | 310,744.10                      |
| 042 - HOTEL- MOTEL TAX FUND             | 241.10                                | (241.10)               | *:                      |                    |                       | 150                             |
| 050 - PAYROLL FUND                      | 37,246.26                             | <u> </u>               |                         | -                  | 9                     | 37,246.26                       |
| 058 - 2020 AMERICAN RESCUE PLAN (ARP)   | 13,409,938.46                         | *                      | 741,688.60              | =                  | 2                     | 12,668,249.86                   |
| 059 - 2020 CARES ACT GRANTS             | 1,564,551.92                          | 9                      | å                       | •                  | <u> </u>              | 1,564,551.92                    |
| 062 - SAFPF RE-ENTRY COURT GRAN         | 199,082.62                            | Æ                      | 5,400.98                | ( <del>-</del>     | · ·                   | 193,681.64                      |
| 065 - GRANTS FUND                       | 52,569.40                             | 1,056,125.00           | 255,751.47              | 183                | 5                     | 852,942.93                      |
| 067 - DA STATE GRANTS FUND              | 100,295.34                            | 2                      | ÷:                      | 20                 | -                     | 100,295.34                      |
| 069 - DRUG COURT GRANT                  | 153,550.55                            | *                      | 3,382.67                | 96                 | 8                     | 150,167.88                      |
| 070 - CONSTABLE #1 FORFEITURE F         | 8,222.64                              | ĕ                      | <u> </u>                | -                  | 2                     | 8,222,64                        |
| 072 - SHERIFF/FEDERAL FORFEITURE FUND   | 3,801.99                              | *                      | *                       | •                  | 2                     | 3,801.99                        |
| 073 - SHERIFF'S FORFEITURE FUND         | 51,007.15                             | -                      | *                       | 1967               | ¥                     | 51,007.15                       |
| 074 - COUNTY ATTORNEY FORFEITUR         | 138,660.52                            | 5                      | 335.39                  | 222                | =                     | 138,325,13                      |
| 075 - DEBT SERVICE FUND                 | 435,643.62                            | 잘                      | ≨                       | -                  | =                     | 435,643.62                      |
| 077 - TAX NOTE, SERIES 2020             | 1,526,039.24                          |                        | •                       | · ·                | *                     | 1,526,039.24                    |
| 979 - DISTRICT ATTORNEY FORFEITURE FUND | 98,586.41                             | \$                     | *                       | - 32               |                       | 98,586.41                       |
| 080 - ANGELINA COUNTY LANDFILL          | 5,957,708.68                          |                        | 182,845.81              |                    | -                     | 5,774,862.87                    |
| 083 - ANGELINA COUNTY AIRPORT           | 99,152.93                             | 3,057.00               | 134,835.60              |                    |                       | (32,625.67)                     |
| 084 - PRE-TRIAL INTERVENTION PROGRAM    | 42,668.93                             | 735.00                 | 197.66                  | •                  | 3                     | 43,206.27                       |
| 086 - DA JUDICIARY APPORTIONMENT FUND   | 9,867.86                              | *                      | 2,071.12                | : <u>-</u> :       | 9                     | 7,796.74                        |
| 088 - EXPOSITION CENTER                 | 241,804.47                            | 6,000.00               | 46,607.99               |                    | =                     | 201,196.48                      |
| 097 - COUNTY ATTORNEY HOT, CHECK        | 67,166.98                             | €                      | -                       | -                  | -                     | 67,166.98                       |
| 098 - DISTRICT ATTORNEY'S FUND          | 75.00                                 | *                      | *                       | -                  |                       | 75.00                           |
| 099 - CONSTRUCTION                      | 3,033,051,34                          | <u> </u>               | ħ                       | 100                |                       | 3,033,051.34                    |
| 101 - TAX NOTE, SERIES 2024             | 6,008,396.49                          | 2                      | 2                       | 220                | -                     | 6,008,396.49                    |
| 999 - POOLED CASH                       | (187,840.87                           | *                      | **                      | 309,608.05         | (309,608.05)          | (187,840.87)                    |
| Report Total:                           | \$ 77,417,479.93                      | \$<br>2,791,682.70     | \$<br>4,657,626.27      | \$<br>309,608.05   | \$<br>(309,608.05)    | \$ 75,551,536.36                |



For the Period Ending 3/31/2024

|                  |              | BEGINNING    | CURRENT    | CURRENT     |
|------------------|--------------|--------------|------------|-------------|
| ACCOUNT #        | ACCOUNT NAME | BALANCE      | ACTIVITY   | BALANCE     |
| CLAIM ON CASH    |              |              |            |             |
| 010-000-1103     | CASH IN BANK | -37801831,17 | -50701.23  | -37852532.4 |
| 011-000-1103     | CASH IN BANK | 44244.95     | -7135      | 37109.95    |
| 012-000-1103     | CASH IN BANK | -304676.39   | 229236.74  | -75439.65   |
| 013-000-1103     | CASH IN BANK | 398731.89    | -2154      | 396577.89   |
| 014-000-1103     | CASH IN BANK | 43546.34     | 0          | 43546.34    |
| 018-000-1103     | CASH IN BANK | 64098.35     | 0          | 64098.35    |
| 020-000-1103     | CASH IN BANK | 97978.03     | -2564.04   | 95413.99    |
| 022-000-1103     | CASH IN BANK | 88634.25     | -209.1     | 88425.15    |
| 025-000-1103     | CASH IN BANK | 433816.25    | 291994.55  | 725810.8    |
| 028-000-1103     | CASH IN BANK | 1821659.89   | -180917.53 | 1640742.36  |
| 029-000-1103     | CASH IN BANK | 1345406.46   | -9378.78   | 1336027.68  |
| 035-000-1103     | CASH IN BANK | 6949084.74   | -420884.47 | 6528200.27  |
| 036-000-1103     | CASH IN BANK | 411814.31    | -668.33    | 411145.98   |
| 037-000-1103     | CASH IN BANK | 310744.1     | 0          | 310744.1    |
| 042-000-1103     | CASH IN BANK | 241.1        | -191.1     | 50          |
| 050-000-1103     | CASH IN BANK | 37246.26     | 0          | 37246.26    |
| 058-000-1103     | CASH IN BANK | 13409938.46  | -331382.71 | 13078555.75 |
| 059-000-1103     | CASH IN BANK | 1564551.92   | 0          | 1564551.92  |
| 062-000-1103     | CASH IN BANK | 199082.62    | -5627.34   | 193455.28   |
| 065-000-1103     | CASH IN BANK | 52569.4      | 694203.57  | 746772.97   |
| 067-000-1103     | CASH IN BANK | 100295.34    | 0          | 100295.34   |
| 069-000-1103     | CASH IN BANK | 153550.55    | -13813.21  | 139737.34   |
| 070-000-1103     | CASH IN BANK | 8222.64      | 0          | 8222.64     |
| 072-000-1103     | CASH IN BANK | 3801.99      | 0          | 3801.99     |
| 073-000-1103     | CASH IN BANK | 51007.15     | 0          | 51007.15    |
| 074-000-1103     | CASH IN BANK | 138660,52    | -235.39    | 138425.13   |
| 075-000-1103     | CASH IN BANK | 435643.62    | 0          | 435643.62   |
| 077-000-1103     | CASH IN BANK | 1526039.24   | 0          | 1526039.24  |
| 079-000-1103     | CASH IN BANK | 98586.41     | 0          | 98586.41    |
| 080-000-1103     | CASH IN BANK | 4627321.38   | 155208.91  | 4782530.29  |
| 083-000-1103     | CASH IN BANK | 99152.93     | -40942.85  | 58210.08    |
| 084-000-1103     | CASH IN BANK | 42668.93     | 537.34     | 43206.27    |
| 086-000-1103     | CASH IN BANK | 9867.86      | -2071.12   | 7796.74     |
| 088-000-1103     | CASH IN BANK | 241804.47    | -48481.27  | 193323.2    |
| 097-000-1103     | CASH IN BANK | 67166.98     | 0          | 67166.98    |
| 098-000-1103     | CASH IN BANK | 75           | 0          | 75          |
| 099-000-1103     | CASH IN BANK | 3033051.34   | 0          | 3033051.34  |
| 101-000-1103     | CASH IN BANK | 8361.01      | 0          | 8361.01     |
| TOTAL CLAIM ON O |              | -187840.88   | 253823.64  | 65982.76    |
|                  |              |              |            | 00302.70    |
|                  |              | 1            |            |             |

ANGELINACOUNTY\SYSTEM 4.09.2024 Page 1 of 3